| SECRET                                                    |                                         | CONF                    | IDENTIAL 99                 | -9971         | <u>[-3] L</u>     | _                      | SIFIED            |
|-----------------------------------------------------------|-----------------------------------------|-------------------------|-----------------------------|---------------|-------------------|------------------------|-------------------|
| Approved For<br>CONTRACT INST                             | lease 2005/05                           | 7/20 : CIA              | RDP78B047                   | 7001600       | <b>∮10</b> 075°-3 | 3                      |                   |
| owning The                                                | TON KETOKT                              |                         |                             |               |                   |                        |                   |
| To:                                                       |                                         |                         | DATE                        | A             | <b>.</b>          | ,                      |                   |
|                                                           |                                         |                         | <u></u>                     | moer 1966     |                   |                        |                   |
| CONTRACT ADMINISTRATI                                     | ION & SETTLE                            | MENT ,                  | INSPECTION RE               | PORT NO. (If  | final, so         | state)                 |                   |
| BRANCH/PD/OL                                              |                                         |                         | ESTIMATED COM               | PLETION DATE  |                   |                        |                   |
|                                                           |                                         |                         | Indeter                     |               | •                 |                        |                   |
| NAME OF CONTRACTOR                                        |                                         |                         | 1                           |               |                   |                        |                   |
|                                                           |                                         |                         |                             | Declass F     | Review b          | y NGA.                 |                   |
|                                                           |                                         |                         |                             |               |                   |                        |                   |
| TYPE OF COMMODITY OR SERVICE                              |                                         |                         |                             |               |                   |                        |                   |
| Step & Repent Rese                                        | eau Printer                             | & Conta                 | t P inter                   |               |                   |                        |                   |
| THE CONTRACTOR IS ON SCHEDULE                             |                                         | -                       | THE CONTRACTO               | R WALL PROBA  | BLY REMAIL        | N WITHIN A             | LLOCATED          |
| YES                                                       | X NO                                    |                         | FUNDS YES                   | ND/OR ACTION  | ANSWER IS         | "NO" ADVI<br>RING OFFI | SE REC.<br>CE, ON |
| PER CENT OF WORK COMPLETED . 66                           | % see Item                              | I on                    | REVERSE HEREC               | F. IF KNOWN   |                   |                        |                   |
| PER CENT OF FUNDS EXPENDED 100                            | % reverse                               | side                    |                             | tem 2 on a    | reverse           | side.                  |                   |
|                                                           |                                         |                         | <u> </u>                    |               |                   |                        |                   |
| HAS AN INTERIM REPORT.<br>DURING THE PERIOD? <b>X</b> YES |                                         | prototype,<br>yes, give | OR OTHER END details on rev | rerse side.)  | CEIVED FR         | OM THE CON             | ITRACTOR          |
| HAS GOVERNMENT OWNED P                                    |                                         |                         |                             | IRING THIS PE | RIOD?             | YES                    | <b>K</b> 100      |
| (If yes, indicate items, qu                               | iantity, and cos                        | t on reve               | se side.)                   |               |                   |                        |                   |
|                                                           |                                         | INCE                    | ITIVES                      |               |                   |                        |                   |
| IS THIS AN INCENTIVE CONTRACT IF YES, CHECK TYPE          | XXX YES                                 | No                      | NOTE:<br>USE REVERSE S      | IDE FOR COMM  | IFNTS.            |                        |                   |
|                                                           | RFORMANCE 🔲 DE                          | LIVERY                  | FINAL REPORT                |               |                   | E EVALUATI             | ON.               |
| U FEE T                                                   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                         | J<br>NCE OF CONTRA          | CTOR          |                   |                        |                   |
|                                                           |                                         | <del></del>             |                             |               | CTORY             |                        | <del></del>       |
| 1. OUTSTANDING                                            | ···                                     | BOVE AVERA              | σε ,. <u>Γ</u>              | ONSKITSFA     | CIURT             |                        |                   |
| 2. EXCELLENT                                              | 5 A                                     | VERAGE                  |                             |               |                   |                        |                   |
| 3. VERY GOOD                                              | . 🗀                                     | INIMUM ACC              |                             |               |                   |                        |                   |
| IF OVERALL PERFORMANC REASONS ON REVERSE SIDE.            | E OF CONTRACTOR                         | IS UNSATI               | SFACTORY OR MI              | NIMUM ACCEPT. | ABLE INDIC        | ATE                    |                   |
|                                                           |                                         | RECOMMEN                | DED ACTION                  |               | <del></del>       |                        |                   |
| CONTINUE AS PROGRAMME                                     | <u> </u>                                |                         |                             | D PAYMENT PE  | ND I NG           |                        |                   |
| CONTINUE AS PROGRAMME                                     | υ                                       |                         |                             | CTORY PERFOR  |                   |                        |                   |
|                                                           |                                         |                         |                             |               |                   |                        |                   |
| TERMINATE                                                 |                                         |                         | OTHER (                     | Specify)      |                   |                        |                   |
| IF TERMINATION IS REC                                     | OMMENDED OR IF                          | THIS IS A               | FINAL REPORT P              | UT COMMENTS   | ON REVERSE        | IN NARRA               | TIVE              |
| FORM ON CONTRACTOR'S PERFO                                | RMANCE AND CERT                         | IFY THAT A              | LL DELIVERABLE              | ITEMS UNDER   | THE CONTE         | RACT HAVE              | BEEN              |
| RECEIVED. THESE INCLUDE,                                  | WHERE AFFLICABL                         | E, THE FOL              | LOWING.                     |               |                   | •                      |                   |
| ITEM                                                      | REC'D                                   | DOES NOT                |                             | ITEM          |                   | REC D                  | DOES NO           |
|                                                           | 1 120 0                                 | APPLY                   |                             |               |                   | 1120 0                 | APPLY             |
| PROTOTYPES                                                |                                         |                         | MANUALS                     |               |                   | -                      |                   |
| PRODUCTION AND/OR OTHER                                   | · · · · · · · · · · · · · · · · · · ·   |                         | FINAL REPORT                | NG            |                   | <u> </u>               | <del> </del>      |
| END ITEMS                                                 |                                         |                         | OTHER GOVERNM               |               |                   | -                      |                   |
| DATE OF LAST CONTACT WITH CONTR                           |                                         | # -                     |                             |               |                   | <del>'</del>           | 1                 |
| Through GIMRADA -                                         | 7 November                              | 1966                    |                             |               |                   |                        |                   |
| SIGNATURE OF INSPECTOR                                    |                                         |                         | DIVISION                    |               |                   |                        |                   |
|                                                           |                                         |                         |                             |               |                   |                        |                   |
|                                                           |                                         |                         |                             |               |                   |                        |                   |
| INSP                                                      |                                         |                         |                             |               |                   |                        |                   |

FORM 1897 Approved For Belease 2005/05/20 : CIA PPROBREM AND 1600010075-3ECRET

(12-36)

| ~\r                      | proved For Release                                                              |                                               |                                      |                       |         |
|--------------------------|---------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------|-----------------------|---------|
|                          | NÄRRATIVE RE                                                                    | PORT                                          | X INTE                               | ERIM                  | FINAL   |
| Items<br>since           | l and 2. No che stop work order                                                 | ange since 14<br>has been in                  | July status reperfect.               | ort on Pain           | ter #2  |
| add <b>iti</b><br>propos | er #1 (GIMRADA) i<br>lonal testing and<br>sel test program<br>t a proposul to o | d further wor.<br>(dated 10 Oc                | k. GIMRADA has<br>tober) and reque   | rejected the          | or<br>e |
| Ç                        | b) undesirable                                                                  | stock meteri<br>"pattern" el<br>detector accu | fect of exposure                     | : ligh <b>ts</b>      |         |
|                          | y the contractor                                                                |                                               | Lines testing th<br>Livery to GIMRAD |                       |         |
|                          | The preview and percent                                                         |                                               | has been return<br>roblem.           | ed to                 |         |
| in acc                   | It is estimated to<br>ceptable working<br>ms listed above.                      | condition s                                   | hs will be requisoming that          | ired to get I         |         |
| Item 3                   | . Monthly lette                                                                 | er reports #                                  | 24, 25, and 26 h                     | m <b>ve been r</b> ed | ceived. |
|                          |                                                                                 |                                               |                                      |                       |         |
|                          |                                                                                 |                                               |                                      |                       |         |
|                          | ·                                                                               |                                               |                                      |                       |         |
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|                          |                                                                                 |                                               |                                      |                       | ·       |
|                          |                                                                                 |                                               | z.                                   |                       |         |
|                          |                                                                                 |                                               | 3.                                   |                       |         |
|                          |                                                                                 |                                               | z.                                   |                       |         |
|                          |                                                                                 |                                               |                                      |                       |         |
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|                          |                                                                                 |                                               |                                      |                       |         |
|                          |                                                                                 |                                               |                                      |                       |         |